# COMMONWEALTH OF VIRGINIA

### STATE CORPORATION COMMISSION



#### **BUREAU OF INSURANCE**

AT RICHMOND, July 23, 2015 ADMINISTRATIVE ORDER NO. 11988

### APPLICATION OF

## AUTOMOBILE INSURANCE PLANS SERVICE OFFICE

For amendment to the Virginia Automobile Insurance Plan Manual of rules, classifications, territories, rates and additional charges to provide for writing insurance upon applicants assigned by the Virginia Automobile Insurance Plan.

BY CORRESPONDENCE dated June 4, 2015, came the applicant, on behalf of the subscribers to the Virginia Automobile Insurance Plan, and filed with and requested the approval of the Commissioner of Insurance of the following amendments to the Virginia Automobile Insurance Plan Manual:

Filing No. VA 15-02 - Commercial Auto Rate Filing

as set forth in the letter referred to above.

AND IT APPEARING to the Commissioner from an examination made by the staff of the Bureau of Insurance that the proposed filing is proper, and not in conflict or inconsistent with the laws of this Commonwealth;

NOW, ON THIS DAY the Commissioner having considered the filing herein is of the opinion, finds and orders:

(1) THAT THE PROPOSED amendments to the Virginia Automobile Insurance Plan Manual of rules, classifications, territories, rates and additional charges, to provide for writing insurance upon applicants assigned by the Virginia Automobile Insurance Plan, are reasonable and will not produce rates and premiums for writing such coverage in this Commonwealth which are excessive, inadequate, or unfairly discriminatory, and should be, and hereby is, approved in this Commonwealth for use by the subscribers to the Virginia Automobile Insurance Plan, effective on and after January 1, 2016 for new business and February 1, 2016 for renewal business; and

(2) THAT AN ATTESTED COPY hereof shall be sent to the Automobile Insurance Plans Service Office, P.O. Box 6530, Providence, Rhode Island, 02940-6530; to Sandy Crayton, Manager, Virginia Automobile Insurance Plan, P.O. Box 6530, Providence, Rhode Island, 02940-6530; and to Mary M. Bannister, Deputy Commissioner of Insurance.

A True Copy

Clerk of the State Corporation Commission