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|------------------|---|--|----------|
| | | File No. 20 D Pages 15 | |
| В | DOMESTIC SUSINESS CORPORATION STATE OF MAINE SAMP | Fee Paid \$ 50 DCN 21 AMEN FILED O6/24/2019 This is the certification of the be within the last 12 mo | |
| ART | ICLES OF AMENDMENT | Deputy Secretary of State | |
| | cts, P.C. (Name of Corporation) | A True Copy When Attested By Signature Like L Hugger Deputy Secretary of State | MPLE |
| Pursuant to 13-0 | C MRSA §1006, the undersigned corporation executes | and delivers the following Articles of Amendment: | |
| FIRST: | attached, was adopted on (date) June [7, 2019] The amendment was duly approved as follows: ("X" by the incorporators – shareholder approval by the board of directors – shareholder approval | was not required OR | ame from |
| SECOND: | | elassification or cancellation of issued shares, provision amendment itself, are set forth in Exhibit B or as follows: | |
| THIRD: | | other than the date of filing of the articles of amenda | |
| dated <u>Ju</u> | ne 18, 2019 * | (signature of any duly authorized person) | |

Please remit your payment made payable to the Maine Secretary of State.

SUBMIT COMPLETED FORMS TO: CORPORATE EXAMINING SECTION, SECRETARY OF STATE, 101 STATE HOUSE STATION, AUGUSTA, ME 04333-0101 TEL. (207) 624-7752

(type or print name and capacity)

FORM NO. MBCA-9 (1 of 1) Rev. 8/1/2004

^{*}This document MUST be signed by any duly authorized officer OR the clerk. (13-C MRSA §121.5)

STATE OF MAINE

Department of the Secretary of State
Bureau of Corporations, Elections and Commissions
101 State House Station
Augusta, Maine 04333-0101

June 25, 2019

JONATHAN
CONSULTING, INC.
CIRCLE

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ATTESTED COPIES WR DCN: 21' /3

Enclosed please find copies of documents recently placed on file with our office. Each copy has been attested as a true copy of the original and serves as your evidence of filing. We recommend that you retain these permanently with your records.

| Charter#: 20 |) D | Legal Name: | | TURE. P.C. |
|--------------|-----|-------------|----|------------|
| AMENDMENT | | | | |
| DCN: 21 | 14 | Page(s) | 15 | |
| Total Pages | 15 | • | | |